

SYMBOLS & ABBREVIATIONS

| SYMBC | DLS & ABBREVIATIONS | | | | |
|-----------------|--------------------------------------|------------------|---------------------------------|----------------|-------------------------------------------|
| 8 | AND | F.A. | FIRE ALARM | PRCST. | PRECAST |
| & L | ANGLE | F.A. F.B. | FLAT BAR | PRCST. PL. | PLATE |
| @ | AT | F.D. | FLOOR DRAIN | P.LAM. | PLASTIC PLAMINATE |
| # | POUND OR NUMBER | FDN. | FOUNDATION | PLAS. | PLASTER |
| (E) | EXISTING | F.E. | FIRE EXTINGUISHER | PLYWD. | PLYWOOD |
| | | F.E.C. | FIRE EXTINGUISHER CABINET | PR. | PAIR |
| ACOUS. | ACCOUSTICAL | F.H. C. | FIRE HOSE CABINET | PT. | POINT |
| A.D. | AREA DRAIN | FIN. | FINISH | P.T.D. | PAPER TOWEL DISPENSER |
| ADJ. | ADJUSTABLE | FL. | FLOOR | P.T.D./R. | COMBINATION PAPER |
| AGGR. | AGGREGATE | FLASH | FLASHING | | TOWEL DISPENSER |
| AL. APROX. | ALUMINUM APPROXIMATE | FLUOR. F.O.C. | FLUORESCENT FAC OF CONCRETE | | AND RECEPTICLE |
| APROX. ARCH. | ARCHITECTURAL | F.O.C. F.O.S. | FACE OF STUDS | Q.T. | QUARRY TILE |
| ASB. | ASBESTOS | FPRF. | FIREPROOF | G.1. | QUARTER PLAN |
| ASPH. | ASPHALT | F.S. | FULL SIZE | R. | RISER |
| | | FT. | FOOT OR FEET | RAD. | RADIUS |
| BD. | BOARD | FTG. | FOOTING | R.D. | ROOF DRAIN |
| BITUM. | BITUMINOUS | FURR. | FURRING | REF. | REFERENCE |
| BLDG. | BUILDING | FUT. | FUTURE | REFR. | REFRIDGERATOR |
| BLK. | BLOCK | C A | | RGTR. | REGISTER |
| BLKG. BM. | BLOCKING BEAM | GA. GALV. | GAUGE GALVANIZED | REINF. REQ. | REINFORCED REQUIRED |
| В.О. | BOT OF | GALV. G.B. | GRAB BAR | RESIL. | RESILIENT |
| BOT. | воттом | GL. | GLASS | RM. | ROOM |
| 2011 | | GND. | GROUND | RWD. | REDWOOD |
| CAB. | CABINET | GR. | GRADE | R.W.L. | RAIN WATER LEADER |
| C.B. | CATCH BASIN | GYP. | GYPSUM | | |
| CEM. | CEMENT | GFRC. | GLASS FIBER REINFORCED CONCRETE | S. | SOUTH |
| CER. | CERAMIC | GFRG | GLASS FIBER REINFORCED GYPSUM | S.C. | SOLID CORE |
| C.I. | CAST IRON | | | S.C.D. | SEAT COVER DISPENSER |
| CLG. | CEILING | H.B. H.C. | HOSE BIBB | SECT. | SECTION SHELF |
| CLKG. CLO. | CAULKING CLOSET | HDWD. | HOLLOW CORE HARDWOOD | SH. SHR. | SHELF |
| CLR. | CLEAR | HDWD. | HARDWARE | SHT. | SHEET |
| COL. | COLUMN | H.M. | HOLLOW METAL | SIM. | SIMILAR |
| CONC. | CONCRETE | HORIZ. | HORIZONTAL | S.N.D. | SANITARY NAPKIN DISPENSER |
| CONN. | CONNECTION | HR. | HOUR | S.N.R. | SANITARY NAPKIN RECEPTICLE |
| CONSTR. | CONSTRUCTION | HGT. | HEIGHT | SPEC. | SPECIFICATION |
| CONT. | CONTINUOUS | | | SQ. | SQUARE |
| CORR. | CORRIDOR | I.D. | INSIDE DIAMETER (DIM.) | SST. | STAINLESS STEEL |
| CTSK. | COUNTERSUNK | INSUL. | INSULATION | S. SK. | SERVICE SINK |
| CNTR. CTR. | COUNTER CENTER | INT. | INTERIOR | STA. STD. | STATION STANDARD |
| UIK. | CENTER | JAN. | JANITOR | STD. STL. | STEEL |
| DBL. | DOUBLE | JT. | JOINT | STOR. | STORAGE |
| DEPT. | DEPARTMENT | - | | STRL. | STRUCTURAL |
| D.F. | DRINKING FOUNTAIN | LAB. | LABORATORY | SUSP. | SUSPENDED |
| DET. | DETAIL | LAM. | LAMINATE | SYM. | SYMETRICAL |
| DIA. | DIAMETER | LAV. | LAVATORY | | |
| DIM. | DIMENSION | LKR. | LOCKER | TRD. | TREAD |
| DN. D.O. | DOWN DOOR OPENING | LT. | LIGHT | Т.В. Т.С. | TOWEL BAR TOP OF CURB |
| D.O. DR. | DOOR | MAX. | MAXIMUM | TEL. | |
| DWR. | DRAWER | M.C. | MEDICINE CABINET | TER. | TERRAZZO |
| DS. | DOWNSPOUT | MECH. | MECHANICAL | T. & G. | TONGUE AND GROOVE |
| D.S.P. | DRY STANDPIPE | MEMB. | MEMBRANE | THK. | THICK |
| DWG. | DRAWING | MET. | METAL | Т.О. | TOP OF |
| | | MFR. | MANUFACTURER | T.O.S. | TOP OF SLAB |
| E. | EAST | MH. | MANHOLE | T.O.S.S. | TOP FO STRUCTURAL SLAB |
| EA. E.J. | EACH EXPANSION JOINT | MIN. MIR. | MINIMUM MIRROR | T.P. T.P.D. | TOP OF PAVEMENT TOILET PAPER DISPENSER |
| E.J. EL. | ELEVATION | MISC. | MISCELLANEOUS | T.V. | TELEVISION |
| ELEC. | ELECTRICAL | MISC. M.R. | MOISTURE RESISTANT | TYP. | TYPICAL |
| ELEV. | ELEVATOR | M.O. | MASONRY OPENING | | |
| EMER. | EMERGENCY | MTD. | MOUNTED | UNF. | UNFINISHED |
| ENCL. | ENCLOSURE | MUL. | MULLION | U.O.N. | UNLESS OTHERWISE NOTED |
| E.P. | ELECTRICAL PANELBOARD | | | UR. | URINAL |
| EQ. | EQUAL | N. | | | |
| EQPT. E.W.C. | EQUIPMENT ELECTRICAL WATER COOLER | N.I.C. NO. | NOT IN CONTRACT NUMBER | VERT. VEST. | VERTICAL VESTIBULE |
| E.W.C. EXST. | EXISTING | NO. NOM. | NOMBER | VEST. | VESTIBULE |
| EXPO. | EXPOSED | N.T.S. | NOMINAL NOT TO SCALE | W. | WEST |
| EXP. | EXPANSION | 11.1.0. | | W/ | WITH |
| EXT. | EXTERIOR | O.A. | OVERALL | W.C. | WATER CLOSET |
| | | OBS | OBSCURE | WD. | WOOD |
| | | O.C. | ON CENTER | W/O | WITHOUT |
| | | O.D. | OUTSIDE DIAMETER (DIM.) | WP. | WATERPROOF |
| | | OFF. OPNG. | OFFICE OPENING | WSCT. WT. | WAINSCOT WEIGHT |
| | | | OPPOSITE | VVI. | |
| | | 011. | | | |

GENERAL NOTES

CITY OF ONTARIO REQUIRES ALL NEW BUILDINGS, AND DEMOLITION RENOVATION TENANT

WASTE DEPARTMENT FOR APPROVAL. & ASSISTANCE.

AIRPORT NOISE IMPACT ZONE (PART 150): NO BASIC WIND SPEED: Vasd = 85 MPH (CRC) OR Vult = 110 MPH (CBC) EXPOSURE C.

IMPROVEMENT PERMIT APPLICANT WITH PROJECT VALUATION OF \$100,000.00 OR MORE TO PREPARE A CONSTRUCTION DEMOLITION RECYCLING PLAN (CDRP). FILL OUT "FORM CDRP" AND SUBMIT TO ONTARIO MUNICIPAL UTILITIES COMPANY SOLID CALL (909)395-2662 FOR FURTHER INFORMATION

PROJECT DIRECTORY

OPERATING NONPROFIT HUERTA DEL VALLE -MARIA ALONSO DIRECTOR MALONSO@HUERTADELVALLE.ORG

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STRUCTURAL ENGINEER -ENGINEERS WITHOUT BORDERS UCSD

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CIVIL ENGINEER -CORDIE R QUALLE, PE MCE BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS 559-326-1400 CQUALLE@BCF-ENGR.COM

PROJECT ANALYSIS

PROJECT NAME

HUERTA DEL VALLE EDUCATIONAL CENTER

PROJECT ADDRESS

1105 S. CAMPUS AVE. ONTARIO, CA 91761

APPLICABLE CODES

-2016 CBC/2012 IBC -2016 CEC/2011 NEC -2016 CMC/2012 UMC -2016 CPC/2012 UPC -2016 GREEN BUILDING STANDARDS CODE (CALGREEN) -2016 CALIFORNIA ENERGY CODE

OCCUPANCY CLASSIFICATIONS

OCCUPANCY GROUP A-5

OCCUPANCY LOAD OF THE AMPHITHEATER IS 84 PERSONS

SQUARE FOOTAGE

AMPHITHEATER IS 1380SF FOR REFERENCE ONLY

SHADE STRUCTURE IS 1400SF

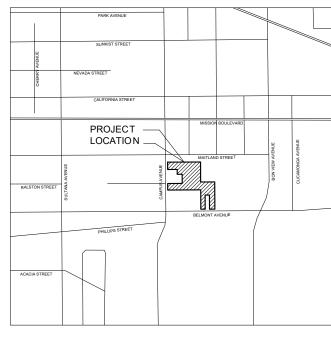
KITCHEN IS 340SF

LIBRARY IS 675SF

SCOPE OF PERMIT

SCOPE OF THIS PERMIT APPLIES ONLY TO THE AMPHITHEATER AND SITE PLAN ALTERATIONS DESCRIBED IN THE MASTER PLAN AND SITE PLAN PERMIT № B2015-02318

VICINITY MAP



SHEET INDEX

| A00.01 A00.02 | PROJECT INFORMATION SITE PLAN NOTES | |
|------------------------------------------|------------------------------------------------------------------------------|--|
| V1.0 V2.0 V2.1 | VICINITY MAP TOPOGRAPHIC EXHIBIT TOPOGRAPHIC EXHIBIT WITH AERIAL IMAGE | |
| | GENERAL NOTES CAL GREEEN | |
| A01.00 A01.01 A01.20 A01.90 | MASTER PLAN MASTER PLAN WITH AERIAL SITE PLAN SITE DETAILS | |
| A02.00A A02.01A A04.00A A09.00A | FLOOR PLANS SECTIONS | |



HUERTA DEL VALLE COMMUNITY GARDEN EDUCATIONAL CENTER



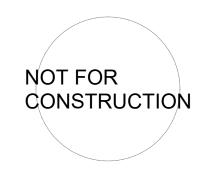
ADDRESS 1105 S. CAMPUS AVE.

OWNER CITY OF ONTARIO

OPERATED BY HUERTA DEL VALLE ONTARIO COMMUNITY GARDEN

DESIGN PROFESSIONAL

HDV DESIGN TEAM (NOT LICENSED)

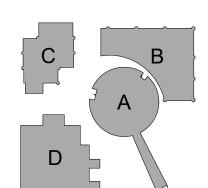


REVISIONS

- Nº∣ DESCRIPTION 1 PLAN CHECK 2 BLDG DEPT. CORRECTIONS 3 PLNG. SUBMITTAL
- DATE 06/20/2015 11/14/2016

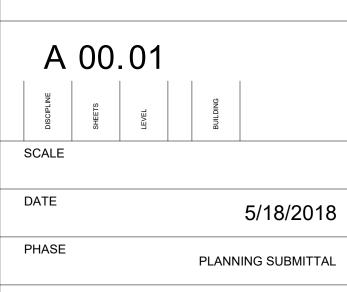
05/16/2018

KEY PLAN



TITLE

PROJECT INFORMATION



ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND UNPUBLISHED WORK OF THE DESIGNER AND MAY NOT BE USED OR DISCLOSED WITHOUT THE PRIOR WRITTEN CONSENT OF THE DESIGNER.

 \frown

10. 1 WATER CICTERN. 3000 GALLON ABOVE GROUND VERTICAL WATER TANK SITUATED ON COMPACTED SOIL. THIS CISTERN HARVESTS RAINWATER FROM THE NEARBY SHADED STRUCTURE. FDA APPROVED HIGH DENSITY LINEAR POLYETHYLENE (ANSI/NSF STANDARD 61) APPROXIMATE DIMENSIONS: 102"DIA. X 93"HIGH (WITH LID)

1. SITE PLAN EXEMPTIONS

1.1 - AMPHITHEATER IS ALLOWED TO CROSS THE PROPERTY LINE BETWEEN APNs: 104945115, 104945119, PER THE DIRECTOR OF THE PLANNING DEPARTMENTAND THE DIRECTOR OF THE BUILDING DEPARTMENT.

1.2 - PROJECT IS EXEMPT FROM THE PARKING REQUIREMENTS BY ZONING APART FROM 2 ADA SPACES PROVIDED ON-SITE FOR APNs: 104945115, 104945119 PER THE DIRECTOR OF THE PLANNING DEPARTMENT AND THE DIRECTOR OF THE BUILDING DEPARTMENT.

1.3 - PROJECT IS EXEMPT FROM CAL GREEN ELECTRICAL VEHICLE CHARGING STATION REQUIREMENT FOR APNs: 104945115, 104945119 PER THE DIRECTOR OF THE PLANNING DEPARTMENTAND THE DIRECTOR OF THE BUILDING DEPARTMENT. \bigvee

2. GENERAL SITE PLAN NOTES

2.1 DECOMPOSED GRANITE PAVING MUST BE EDGED TO PROVIDE STABILITY.

3. OCCUPANCY CONSIDERATIONS

3.1 REFERENCE CPC 422.1. THE AMPHITHEATER UTILIZES AN OCCUPANCY LOAD OF 84 AND IS CONSIDERED A-5 OCCUPANCY. PER CPC 422.1, 1 WATER CLOSET, 1 URINAL AND 1 LAVATORY ARE REQUIRED FOR THE MALE SEX. 1 WATER CLOSET AND 1 LAVATORY ARE REQUIRED FOR THE FEMALE SEX. DUE TO THE NATURE OF THE PROJECT, PLANNING DOES NOT PERMIT SEWER CONNECTION. A SINGLE, UNISEX, ADA-ACCESSIBLE COMPOSTING WATER CLOSET IS PROVIDED INCLUDING A LAVATORY. CPC FIXTURE REQUIREMENT IS WAIVED BY PLANNING.

10. GENERAL SITE PLAN NOTES

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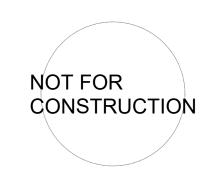
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DESIGN PROFESSIONAL

HDV DESIGN TEAM (NOT LICENSED)

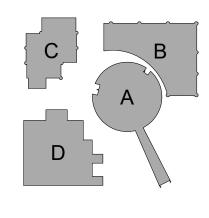


REVISIONS

- Nº ∣ DESCRIPTION 1 PLAN CHECK 2 BLDG DEPT. CORRECTIONS
- 3 PLNG. SUBMITTAL
- 06/20/2015 11/14/2016 05/16/2018

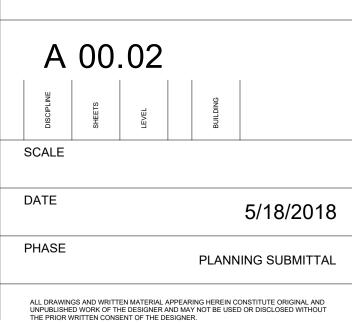
DATE

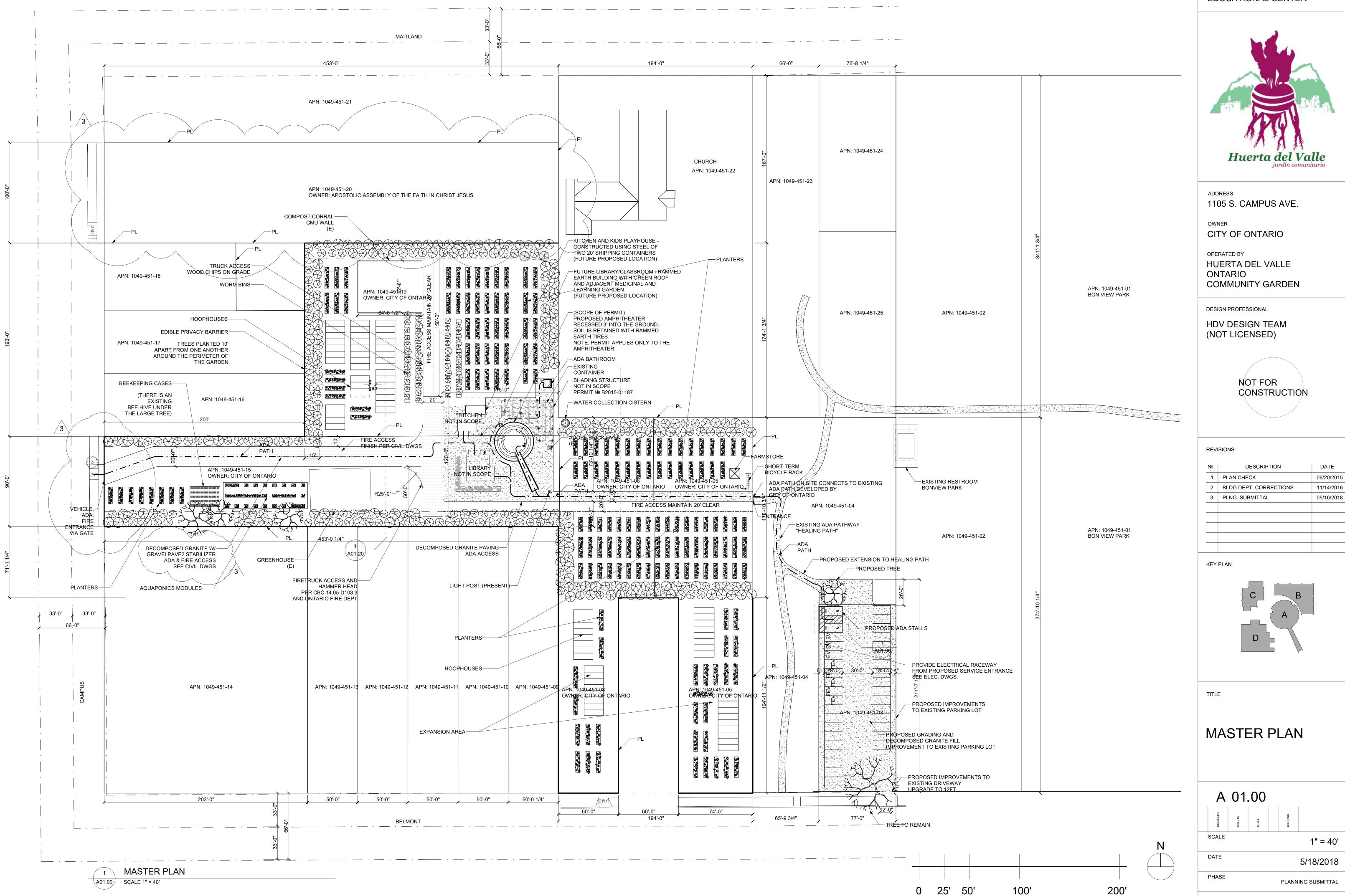
KEY PLAN



TITLE

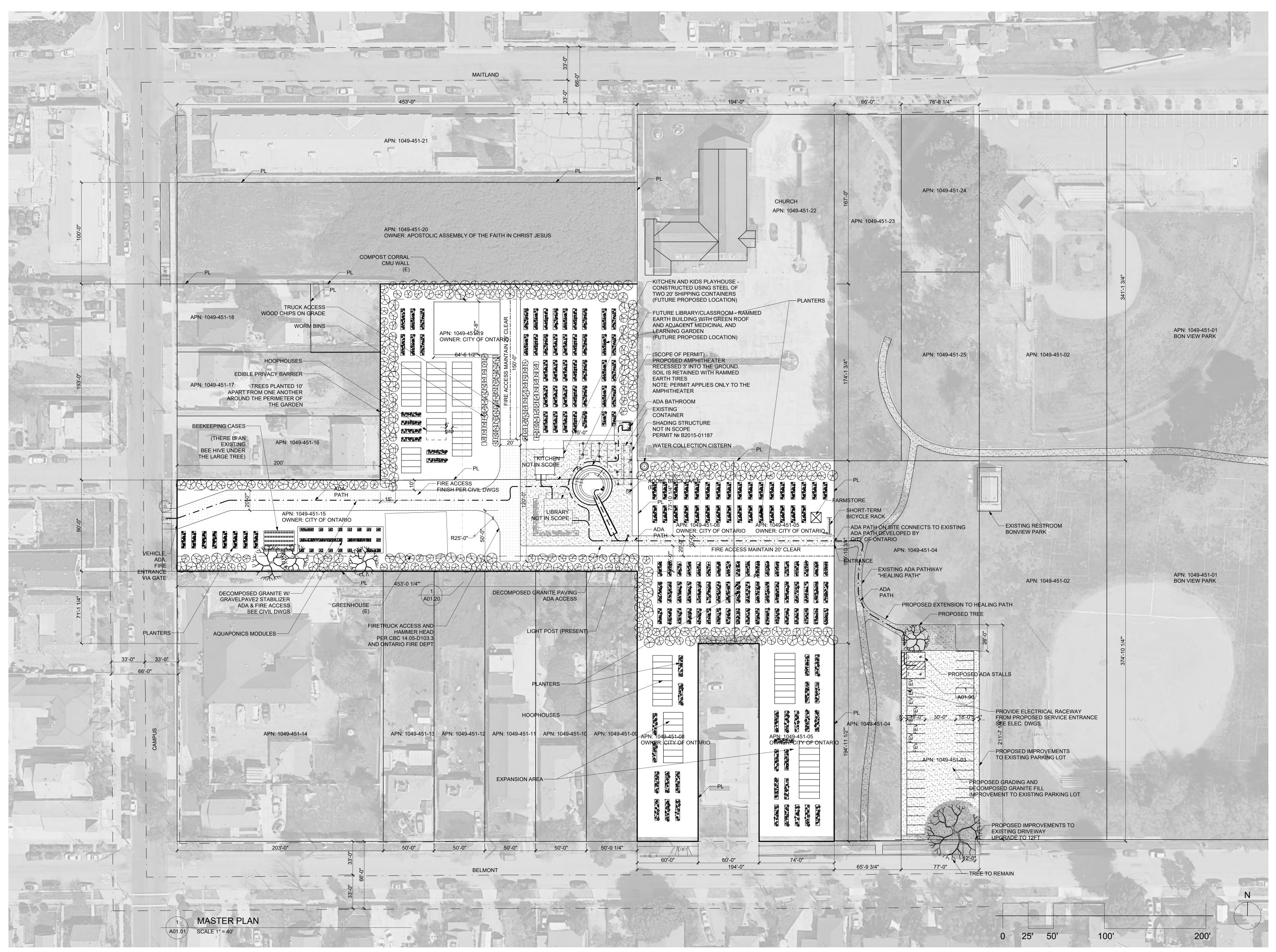






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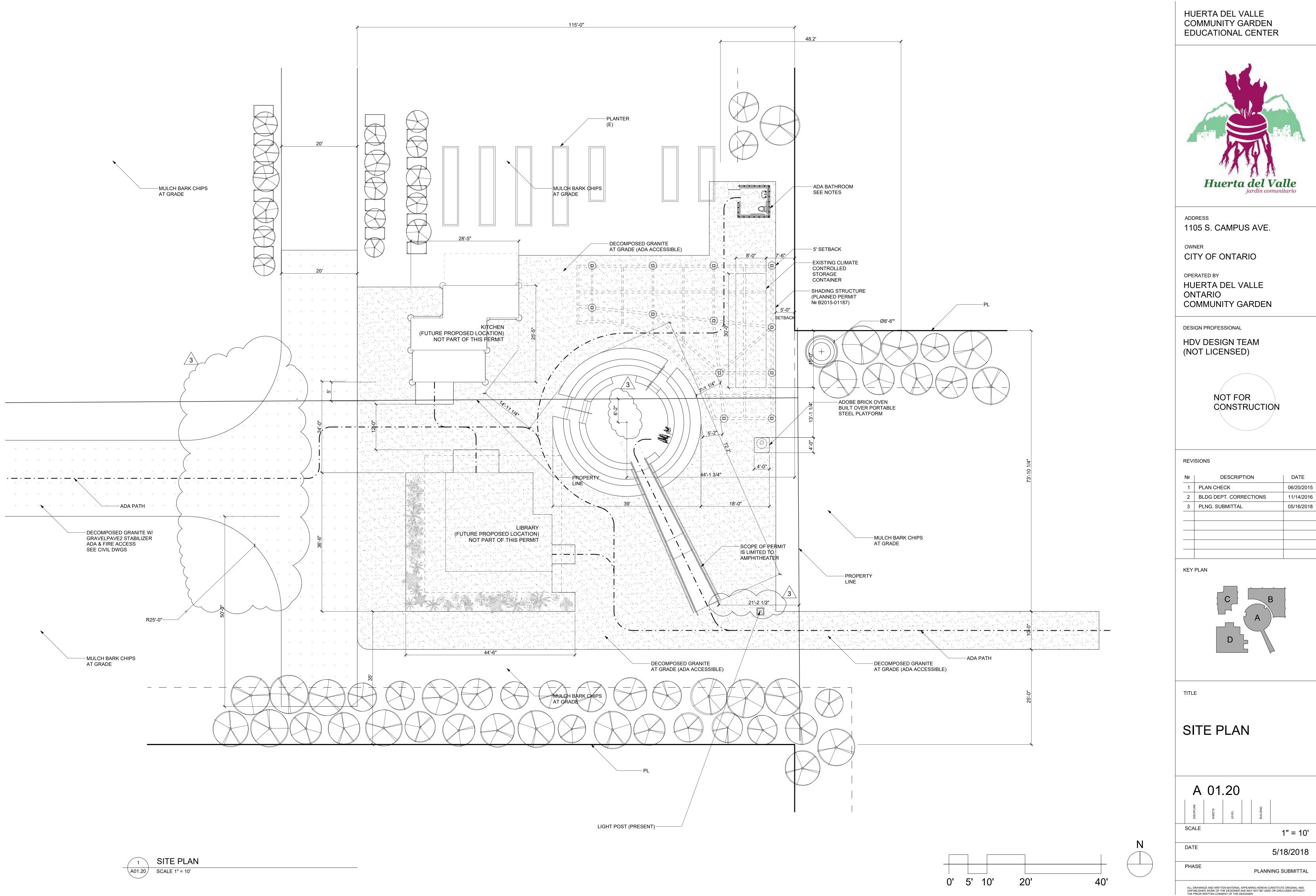


| EDUCATIONAL CENTER |
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| DESIGN PROFESSIONAL HDV DESIGN TEAM (NOT LICENSED) |
| N≥ DESCRIPTION DATE 1 PLAN CHECK 06/20/201 2 BLDG DEPT. CORRECTIONS 11/14/201 3 PLNG. SUBMITTAL 05/16/201 |
| KEY PLAN |
| MASTER PLAN WITH AERIAL |
| A 01.01 Image: State s |

PLANNING SUBMITTAI

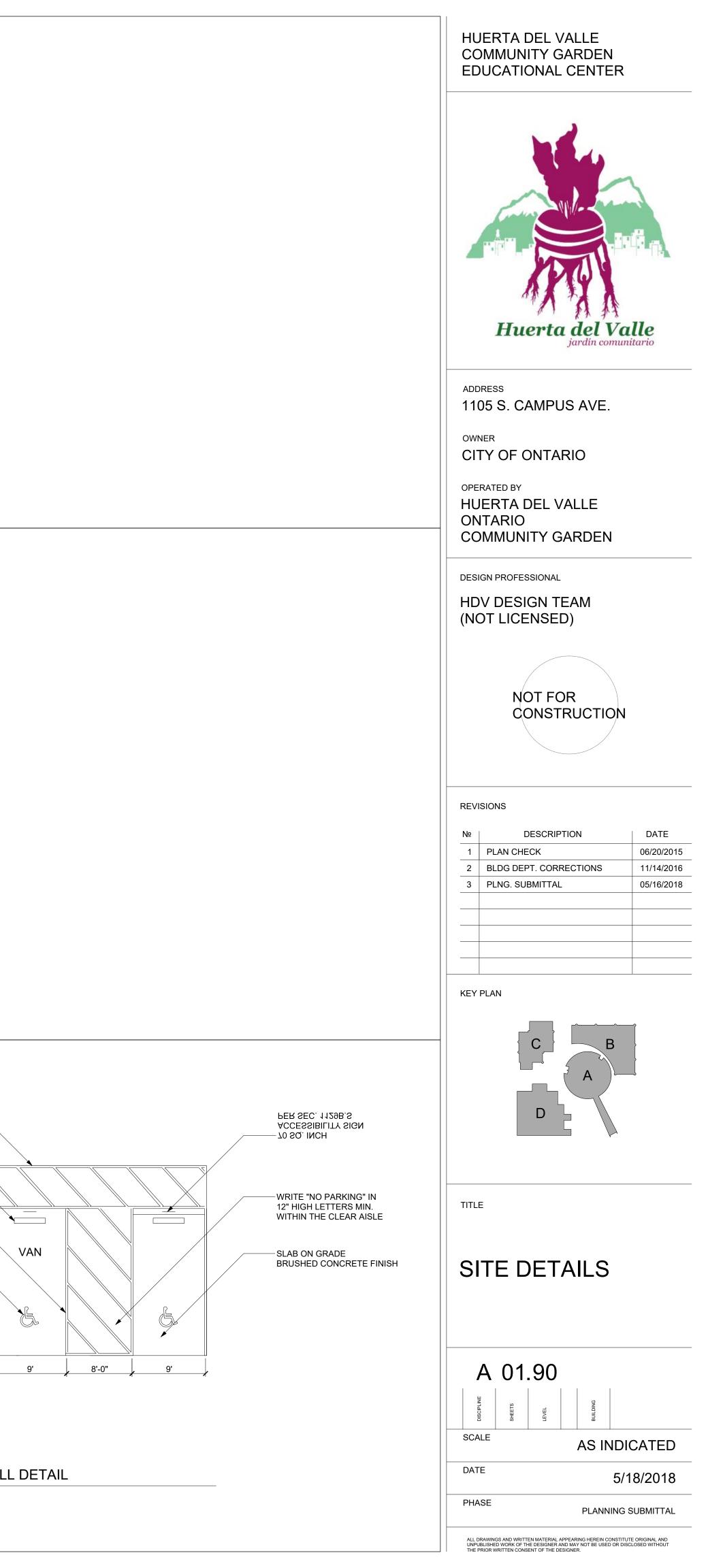
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5'-0" MIN. CLEAR AISLE-----WHEEL STOP-8'-0" MIN. CLEAR AISLE-----TYP. PAVEMENT SYMBOL PER. SYMBOL PER. SEC, 1129B.S DONE AS A STONE MOSAIC EMBEDDED INTO DECOMPOSED GRANITE ADA PARKING STALL DETAIL $\begin{pmatrix} 1 \end{pmatrix}$ A01.90 SCALE 1/8" = 1'



E

9'